



**Ref # SF/Tender/GAVI Sindh 22/04/2025**

## Doc 5: Tenderer's Relevant Experience

**Tender reference:** \_\_\_\_\_

Please complete the table below using the format to summarise the **major relevant supplies/services** carried out in the course Of the past **03** years by the tenderer. The number of references to be provided must not exceed **15** for the entire tender.

[illegible]